

**REGULAR MEETING**

1. **Call to order and roll call.**  
The November 7, 2023 County Commissioners meeting was called to order at 9:51 a.m. by Chairperson Gosar. Commissioner Jones present and Commissioner Ibarra absent.
2. **Pledge of Allegiance.**
3. **Public Hearing. None.**
4. **Comments from the public.**  
MOTION by Jones to CLOSE the Public Comment at 9:53 a.m.  
Roll call showed Jones and Gosar. Aye. MOTION CARRIED.
5. **Disclosures. None.**
6. **Consideration of changes on the agenda.**  
Bailey Quick, Grants Manager asked to remove agenda item 16. Present for **APPROVAL**, Agreement between Albany County Board of Commissioners, and the University of Wyoming, for the commitment to the International Town Gown Association Certificate Program 1 and Strategic Planning Sessions; agenda item number 17. Present for **APPROVAL**, Agreement between Albany County Board of Commissioners, and WyoTech for the commitment to the International Town Gown Association Certificate Program 1 and Strategic Planning Sessions and agenda item number 18. Present for **APPROVAL**, Agreement between Albany County Board of Commissioners, and the Laramie County Community College-Albany County Campus for the commitment to the International Town Gown Association Certificate Program 1 and Strategic Planning Sessions and combine those into one agenda item to read; 15. Present for **APPROVAL**, Agreement between Albany County Board of Commissioners, and the City of Laramie; University of Wyoming; WyoTech and Laramie County Community College-Albany County Campus for the commitment to the International Town Gown Association Certificate Program 1 and Strategic Planning Sessions and remove item number 22. Present for **APPROVAL**, Request for Proposal for Mental Health Treatment Providers to Provide Mental Health Support in Individual and/or Group Therapy for participants in the Albany County Sheriff's Office Critical Incident Mental Health Support Program and Direct the Clerk to advertise. Jennife Curran, Deputy County Attorney asked to amend item number 35 to add an executive session W.S. 16-4-405 (a)(vii).
7. **Approval of Consent Agenda.**  
MOTION by Jones to APPROVE Consent Agenda as presented.

**CONSENT AGENDA**

- 7a. Minutes of the Regular Meeting of the Board.  
Action: that the Board APPROVES the October 17, 2023 MINUTES of the Regular Meeting of the Board.
- 7b. Agenda of the Planning and Zoning Commission.  
Action: that the Board ACKNOWLEDGES RECEIPT of the October 26, 2023 SPECIAL MEETING AGENDA of the Planning and Zoning Commission.
- 7c. Agenda of the Albany County Fire District #1.  
Action: that the Board ACKNOWLEDGES RECEIPT of the October 18, 2023 AGENDA of the Albany County Fire District #1.
- 7d. Minutes, Agenda, Reissued Financial Statement Audit and Final Audit of the Laramie Regional Airport Board.  
Action: that the Board ACKNOWLEDGES RECEIPT of the September 20, 2023 MINUTES; October 18, 2023 AGENDA, June 30, 2021 REISSUED FINANCIAL STATEMENT AUDIT and the FINAL AUDIT ending June 30, 2022 of the Laramie Regional Airport Board.
- 7e. Minutes and Tentative Agenda of the Centennial Water and Sewer District.  
Action: that the Board ACKNOWLEDGES RECEIPT of the September 25, 2023 MINUTES and the October 23, 2023 TENTATIVE AGENDA of the Centennial Water and Sewer District.
- 7f. Minutes, Agenda and Treasurers Report of the Laramie Rivers Conservation District.  
Action: that the Board ACKNOWLEDGES RECEIPT of the September 20, 2023 MINUTES; October 24, 2023 AGENDA and TREASURERS REPORT as of September 25, 2023 of the Laramie Rivers Conservation District.
- 7g. Albany County Sheriff's Office Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the September 2023 MONTHLY STATEMENT from Aaron Appelkans, Sheriff.
- 7h. Albany County Treasurer Monthly Statement.

Action: that the Board ACKNOWLEDGES RECEIPT of the September 2023 MONTHLY STATEMENT from Tracy Fletcher, County Treasurer.

7i. Albany County Public Health Monthly Statements.

Action: that the Board ACKNOWLEDGES RECEIPT of the August 2023 and September 2023 MONTHLY STATEMENTS from Kim Maturi, Public Health Nurse Manager.

7j. Albany County Clerk of District Court Monthly Statement, Fines and Forfeitures.

Action: that the Board ACKNOWLEDGES RECEIPT of the October 2023 MONTHLY STATEMENT, FINES AND FORFEITURES from Stacy Lam, Clerk of District Court.

7k. Albany County Planning Office Monthly Statement.

Action: that the Board ACKNOWLEDGES RECEIPT of the October 2023 MONTHLY STATEMENT from David Gertsch, Planning Director.

7l. \$6,000.00 Bond for Jessica Perry, Treasurer, Albany County Public Library Board.

Action: that the Board ACKNOWLEDGES RECEIPT of the \$6,000.00 BOND for Jessica Perry, Treasurer, Albany County Public Library Board.

7m. \$10,000.00 Continuation Certificate of Original Bond for Brett Wadsworth, Treasurer, Albany County Fire District #1.

Action: that the Board ACKNOWLEDGES RECEIPT of the \$10,000.00 CONTINUATION CERTIFICATE OF ORIGINAL BOND for Brett Wadsworth, Treasurer, Albany County Fire District #1.

7n. Albany County General Fund Revenue Report.

Action: that the Board ACKNOWLEDGES RECEIPT of the September 2023 GENERAL FUND REVENUE REPORT as submitted by the Albany County Treasurer's Office.

7o. ACH payment to the Internal Revenue Service regarding federal tax payment.

Action: that the Board RATIFIES payment to the Internal Revenue Service regarding federal tax payment for October 2023.

7p. Zoning Certificates

Action: that the Board APPROVES the following Zoning Certificates:

Geo Pin	Last Name	First Name	Zoning Permit #	Street #	Address	Description of Use	Zoning
05-1674-28-2-03-003.00	Four J Land LLC	c/o Mr. Cody Liggett	ZC-096-23	14	Cannonball Road	Accessory Building-1 <sup>st</sup> Structure	RR
05-2071-15-3-00-002.00	Smith	Gary & Teri	ZC-097-23	1331	Sybille Road	Accessory Building	AG
05-1574-15-2-01-002.00	Candler	Robert Z & Christine D	ZC-098-23	42	Pioneer Road	Accessory Building-1 <sup>st</sup> Structure	AG
05-1577-17-1-00-044.00	Westbrook	Rick & Riki	ZC-099-23	322	WY HWY 11	Modular	AG
05-1578-12-3-00-003.00	Anthony	Tom & Shellie	ZC-100-23	158	Dinwiddie Road	Accessory Building	AG
05-1774-23-2-00-050.00	Thomason	Kristen R.	ZC-101-23		No Address Assigned	Accessory Building-1 <sup>st</sup> Structure	AG
05-1573-22-1-99-002.00	Jairell	Jim & Vicki	ZC-102-23	7	Satanka Road	Accessory Building-1 <sup>st</sup> Structure	RR
05-1574-21-4-05-002.00	Osborne Concrete & Construction Inc	c/o Mr. James Osborne	ZC-103-23	7	Cottontail Road	Principal Structure	UR

7q. Acknowledge Receipt of Correspondence.

Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Pete Gosar (6); Ed Miller (2); Wyoming County Commissioners Association (5); Cybersecurity Risk and Resilience (2); Kate Allred; Medicine Bow Routt National Forest and Thunder Basin National Grasslands; Department of Energy; Aaron Appelhans; Laramie Chamber Business Alliance (4); Market Moves Infrastructure (3); Sue Ibarra (3); Anna Cramer, United Way; NextGov FWC; Pat Gabriel; Janine Jordan; Stormwater Solutions (2); Kathryn McIrvin; City of Laramie; Taylor Haley; GMP Consultants; Lorraine Saulino-Klein; County News; HUB International Mountain States Limited; Al Simpson; Carson Aanenson and Walden Gas Utilities.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

**REGULAR AGENDA**

8. 2023 Wellness Contract between Albany County and Wyoming Health Fairs.

MOTION by Jones to APPROVE 2023 Wellness Contract between Albany County and Wyoming Health Fairs.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

9. Approach License for Blattner Energy, on County Rd 557, Cooper Cove, Laramie, WY Section 20, Township 19 North, Range 77 West.

MOTION by Jones to APPROVE Approach License for Blattner Energy, on County Rd 557, Cooper Cove, Laramie, WY Section 20, Township 19 North, Range 77 West.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

10. Utility License for Wheatland Rural Electric Association on County Road #61 Fetterman Road, Laramie, Wyoming.

MOTION by Jones to APPROVE Utility License for Wheatland Rural Electric Association on County Road #61 Fetterman Road, Laramie, Wyoming.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

11. Amendment to the Lease Agreement between Hamaker Excavation Inc. and Albany County for extending term of Lease of Windmill Pit for five (5) years.

MOTION by Jones to APPROVE Amendment to the Lease Agreement between Hamaker Excavation Inc. and Albany County for extending term of Lease of Windmill Pit for five (5) years.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

12. Repeal of the April 20, 2010 Rules of Practice and Procedures for Appeal before the County Board of Equalization Involving Taxation Matters.

MOTION by Jones to APPROVE Repeal of the April 20, 2010 Rules of Practice and Procedures for Appeal before the County Board of Equalization Involving Taxation Matters.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

13. Tax Roll Correction for Elevated Structural Decks Inc. in the amount of \$3,185.25 for paid property taxes from 2015-2022.

MOTION by Jones to APPROVE Tax Roll Correction for Elevated Structural Decks Inc. in the amount of \$3,185.25 for paid property taxes from 2015-2022.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

14. Template and report form for 1% Community Partner funding between Albany County and Community Partners.

MOTION by Jones to APPROVE Template and report form for 1% Community Partner funding between Albany County and Community Partners.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

15. Agreement between Albany County Board of Commissioners, and the City of Laramie; University of Wyoming; WyoTech and Laramie County Community College-Albany County Campus for the commitment to the International Town Gown Association Certificate Program 1 and Strategic Planning Sessions.

MOTION by Jones to APPROVE Agreement between Albany County Board of Commissioners, and the City of Laramie; University of Wyoming; WyoTech and Laramie County Community

College-Albany County Campus for the commitment to the International Town Gown Association Certificate Program 1 and Strategic Planning Sessions.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

16. Present for **APPROVAL**, Agreement between Albany County Board of Commissioners, and the University of Wyoming, for the commitment to the International Town Gown Association Certificate Program 1 and Strategic Planning Sessions. **(REMOVED)**

17. Present for **APPROVAL**, Agreement between Albany County Board of Commissioners, and WyoTech for the commitment to the International Town Gown Association Certificate Program 1 and Strategic Planning Sessions. **(REMOVED)**

18. Present for **APPROVAL**, Agreement between Albany County Board of Commissioners, and the Laramie County Community College-Albany County Campus for the commitment to the International Town Gown Association Certificate Program 1 and Strategic Planning Sessions. **(REMOVED)**

19. Notice of Default for Nonprofit Recipients of ARPA Funding.

MOTION by Jones to APPROVE Notice of Default for Nonprofit Recipients of ARPA Funding to Unaccompanied Students Initiative.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

20. Notice of Non-Compliance for Nonprofit Recipients of ARPA Funding.

MOTION by Jones to APPROVE Notice of Non-Compliance for Nonprofit Recipients of ARPA Funding to Laramie Connections Center.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

21. Invitation to Bid for Purchase and Delivery of one (1) new mid-sized, 4 door, 4-wheel drive Sport Utility Vehicle and Direct the Clerk to advertise.

MOTION by Jones to APPROVE Invitation to Bid for Purchase and Delivery of one (1) new mid-sized, 4 door, 4-wheel drive Sport Utility Vehicle and DIRECT the Clerk to advertise.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

22. Present for **APPROVAL**, Request for Proposal for Mental Health Treatment Providers to Provide Mental Health Support in Individual and/or Group Therapy for participants in the Albany County Sheriff's Office Critical Incident Mental Health Support Program and Direct the Clerk to advertise. **(REMOVED)**

23. Proposal #10092023P1V1 between Albany County and ArcaSearch for the Commissioner Minutes Addition to the Existing Research Site in the amount of \$494.00.

MOTION by Jones to APPROVE Proposal #10092023P1V1 between Albany County and ArcaSearch for the Commissioner Minutes Addition to the Existing Research Site in the amount of \$494.00.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

24. Proposal #06052023P1V3 between Albany County and ArcaSearch for the Preservation of Historical Documents an Addition to the Existing Albany County Searchable Archive in the amount of \$86,298.00.

MOTION by Jones to APPROVE Proposal #06052023P1V3 between Albany County and ArcaSearch for the Preservation of Historical Documents an Addition to the Existing Albany County Searchable Archive in the amount of \$86,298.00 and carry over funds if the project is not completed in the 2024 budget year.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

25. Quote from CDW-G for the purchase of computer workstations in an amount not to exceed \$24,999.68.

MOTION by Jones to APPROVE Quote from CDW-G for the purchase of computer workstations in an amount not to exceed \$24,999.68.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

26. Award, Bid for the Removal and Replacement of roofs at 525 E Grand Avenue and 501 Ivinson Street.

MOTION by Jones to AWARD, Bid for the Removal and Replacement of roofs at 525 E Grand Avenue in the amount of \$343,488.00 and 501 Ivinson Street in the amount of \$128,439.00 to Inman Roofing, Inc.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

27. Payment of Wyoming County Commissioners Association required June 23, 2023 special assessment to all Counties for resolution of WCCA's outstanding building loan obligations of which Albany County assessment is \$23, 670.00.

MOTION by Jones to APPROVE Payment of Wyoming County Commissioners Association required June 23, 2023 special assessment to all Counties for resolution of WCCA's outstanding building loan obligations of which Albany County assessment is \$23,670.00 to be paid from CISP funds in one lump sum.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

28. An Amended Plat for Lot 1 Sherman Mountain Estates.

MOTION by Jones to APPROVE an Amended Plat for Lot 1 Sherman Mountain Estates for Albany County Fire District #1.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

29. A request from Hamaker Excavation for an exemption from the Large Tract Subdivision Process, situated in Section 34, Township 17 North, Range 73 West of the 6<sup>th</sup> P.M.

MOTION by Jones to APPROVE a request from Hamaker Excavation for an exemption from the Large Tract Subdivision Process, situated in Section 34, Township 17 North, Range 73 West of the 6<sup>th</sup> P.M.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

30. A request from the Johnson 99 Ranch for an exemption from the Large Tract Subdivision Process, situated in Section 27, Township 16 North, Range 74 West.

MOTION by Jones to APPROVE a request from the Johnson 99 Ranch for an exemption from the Large Tract Subdivision Process, situated in Section 27, Township 16 North, Range 74 West.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

31. Resolution 2023-019, A Resolution Appointing Directors to the South Knoll Road Improvement District until the Next Election.

MOTION by Jones to APPROVE Resolution 2023-019, A Resolution Appointing Directors to the South Knoll Road Improvement District until the Next Election.

**RESOLUTION NO. 2023-019**  
**A RESOLUTION APPOINTING DIRECTORS TO THE SOUTH KNOLL ROAD IMPROVEMENT DISTRICT UNTIL THE NEXT ELECTION**

**WHEREAS**, an organizational election of the South Knoll Road Improvement District (District) was held on April 29, 1980, in accordance with Wyoming Statutes § 18-12-101 et seq. and a majority of the votes cast were in favor the organization of the District.

**WHEREAS**, on or about April 29, 1980, the Board of County Commissioners of Albany County, Wyoming declared the District organized and designated a three member Board of Directors.

**WHEREAS**, currently, there are currently two (2) vacancies on the three (3) member Board of Directors.

**WHEREAS** the Bylaws of such District require a quorum of two (2) members to conduct business and action of such Board of Directors is required to operate; and,

**WHEREAS**, Ed Burns and Braeden Hyde are qualified electors in said district, have agreed and are desirous to serve on said Board of Directors; and

**WHEREAS** Wyoming Statute § 22-29-202 expressly authorizes the Commissioners of Albany County, Wyoming, to appoint members to constitute a quorum of said Board of Directors for District until the next regular election.

**NOW, THEREFORE, THE COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING, RESOLVES:**

1. That the foregoing recitals are incorporated in and made a part of this resolution by this reference.

2. That Ed Burns and Braeden Hyde are appointed to serve as directors of the South Knoll Road Improvement District for two years, until the next regular election.

**PASSED, APPROVED, AND ADOPTED** this 7th day of November 2023.

THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY,  
WYOMING

/s/Gosar, Chairperson

ATTEST:

/s/Kayla White, Albany County Clerk

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

32. Acknowledge receipt of Warrant Number 4473573 for \$1,385.00 and Sign the Wyoming Department of Transportation Closing Statement Acquisition for Project: N232067 on 3<sup>rd</sup> Street between Curtis St. and Boswell St.

MOTION by Jones to ACKNOWLEDGE RECEIPT of Warrant Number 4473573 for \$1,385.00 and SIGN the Wyoming Department of Transportation Closing Statement Acquisition for Project: N232067 on 3<sup>rd</sup> Street between Curtis St. and Boswell St.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

33. Mold remediation contract for County's building located at 1002 S 3<sup>rd</sup> Street.

MOTION by Jones to APPROVE Mold remediation contract for County's building located at 1002 S 3<sup>rd</sup> Street from All Good Restoration in the amount of \$22,906.61 to be paid out of the Building Reserve Account.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

34. Discussion, regarding the status of the remediation and displaced Public Defenders Office.

Jennifer Curran, Deputy County Attorney updated the Board regarding the concerns of the Public Defenders and the space that is provided to them by the County. They have concerns moving back into the second story location due to ADA accessibility and they would like to look at other office locations.

David Corman, Public Defender stated that they do have concerns with the office space and will be looking at alternate locations so that they are accessible to their clients.

Commissioner Jones stated that they may look at the office building on 23<sup>rd</sup> and Grand.

35. Executive Session pursuant to W.S. §16-4-405(a)(iii) and 16-4-405(a)(viii).

36. Go Into Executive Session.

MOTION by Jones to GO INTO Executive Session pursuant to W.S. §16-4-405(a)(iii) and 16-4-405(a)(viii) at 10:48 a.m.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

37. Return to Regular Session.

MOTION by Jones to RETURN to Regular Session at 12:01 p.m.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

38. Action, if needed, regarding Executive Session.

MOTION by Jones to APPROVE the notice of Order Declaring Nuisance and Order Declaring Nuisance to Sustainable Industries, LLC and AUTHORIZE the Chairperson to Sign.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

39. Vouchers for October 2023.

MOTION by Jones to APPROVE Vouchers for October 2023 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** 21<sup>ST</sup> Century, \$366.14, parts; Ace Hardware, \$87.12, supplies; Advance Auto Parts, \$15.44, parts; Advanced Network Management Inc., \$757.28, equipment; Albany County Fair

Association, \$265.42, utilities; Albany County Fire District #1, \$144,205.49, fire zones; Albany County Treasurer, \$2,212.15, administration fees/CSBG; Alpine Animal Hospital, \$3,749.50, vet services; AMS, \$1,208.96, monthly monitoring; Black Hills Energy, \$2,253.36, utilities; Mike Bournazian, \$3,288.25, fire travel; Robin Brooks, \$3,120.59, fire travel; C & W Truck and Trailer Parts, \$938.29, parts; Tracey R. Causey, \$100.00, testing; Charter Communications, \$315.13, utilities; City of Laramie, \$5,969.58, utilities; Robert Clark Jr., \$2,826.79, fire travel; Coal Creek Law LLP, \$112.50, attorney services; CorrHealth LLC, \$56,785.51, nursing services; CPS Inc., \$210.00, monthly monitoring; Chad Dinges, \$493.50, fire travel; Sandra Dodge, \$2,470.69, fire travel; Eagle Plumbing & Heating Inc., \$425.65, building maintenance; Ellenbecker Oil Inc., \$500.00, fuel; Flamingtree Solutions LLC, \$3,000.00, fire equipment; Todd & Michelle Foster, \$6,679.37, fire mitigation; Foundations Counseling & Consulting, \$23,583.00, contract services; Foundations Drug Testing LLC, \$4,552.50, drug testing; Fremont Chevrolet-Buick-GMC, \$73,720.00, new county vehicles; Johnna French, \$51.74, mileage reimbursement; Jack Froggatt, \$3,440.93, fire travel; Olivia Gallegos, \$200.00, testing; Greater WY Big Brothers Big Sisters, \$10,008.07, contract services/CJSB; Stacey Harvey, \$288.00, mileage reimbursement; Alexander Hepp, \$228.90, witness travel; Hikes Graphics, \$400.00, printing services; Iverson Memorial Hospital, \$6,775.00, Title 25; Jo-Ed Produce, \$134.50, boarding of prisoners; Kinsco, \$666.94, uniforms; Laramie GM Auto, \$402.11, vehicle maintenance; Laramie Reproductive Health, \$3,331.00, CSBG; Laramie Tire Factory, \$3,738.76, tires; Gayle Laurent, \$2,747.89, fire travel; Kevin Lundahl, \$51.40, mileage reimbursement; Kimberly Maturi, \$215.49, mileage reimbursement; Meadow Gold Dairy, \$694.30, boarding of prisoners; Leonard B. Medoff, \$700.00, contract services; Mountain West Technologies, \$604.45, internet; Napa Auto Parts, \$708.00, parts; Cameron Olsen, \$8,048.54, fire travel; Kristi Olsen, \$2,845.16, fire travel; Michael Olsen, \$7,717.68, fire travel; Travis & Tracy Peden, \$7,500.00, fire mitigation; Pole Mountain Pharmacy, \$405.66, inmate prescriptions; Republic Services, \$106.23, utilities; James Rietz, \$2,138.07, fire travel; Sarah Rietz, \$4,625.30, fire travel; Rocky Mountain Car Wash LLC, \$121.00, vehicle maintenance; Rocky Mountain Mechanical, \$225.00, building maintenance; Rocky Mountain Power, \$6,113.40, utilities; Rocky Mountain Shirtworks LLC, \$465.05, county shirts; Sanofi Pasteur Inc., \$14,178.98, vaccines; State of Wyoming, \$20.75, dues; Strode Forensics, \$1,110.00, autopsies; The Master's Touch LLC, \$7,483.28, printing & postage; The Ogden Law Firm, \$345.00, attorney services; TK Elevator Corporation, \$963.99, building maintenance; Tough Guys Lawn Care, \$1,550.00, utilities; Town of Rock River, \$118.00, utilities; David Townsend, \$3,084.95, fire mitigation; Transunion Risk & Alternative, \$77.20, contract services; Chance Trembley, \$15.00, notary fee; True Value, \$10.17, parts; Union Telephone Co., \$47.83, utilities; US Bank Equipment Finance, \$256.63, copier lease; US Food Service, \$7,431.98, boarding of prisoners; UW College of Agriculture, \$6,187.50, salary contract; Linda Valenti, \$55.02, mileage reimbursement; Verizon, \$2,299.37, telephones; Volunteers of America Northern Rockies, \$2,000.00, gatekeeping services; WACERS, \$100.00, dues; WACO, \$2,250.00, training; Wainscott Consulting LLC, \$1,475.00, grant writing services; Western Waterworks Inc., \$120.00, supplies; Wheatland Rural Electric, \$233.16, utilities; WLEA, \$472.00, training; WWC Engineering, \$1,590.00, contract services; WY Department of Health, \$38,586.27, salary contract; WY Tribune Eagle/Laramie Boomerang, \$3,191.00, publishing & advertising; Wyoming Machinery, \$469.00, parts; Xerox, \$920.57, copier lease; Tracy M. Young, \$6,300.00, prevention; **First Interstate Bank:** \$1,160.31, travel & training; \$660.00, travel & training; \$278.90, travel & training; \$3,173.98, travel & training/supplies; \$537.43, travel & subscriptions; \$2,521.68, supplies; \$339.18, travel & training; \$417.44, supplies; \$2,903.54, program costs; \$27.00, participant ID; \$511.38, travel & training; \$987.26, supplies/travel & training; \$1,608.73, travel & training; \$2,186.53, fuel; \$67.97, travel & training; \$689.74, training/boarding of prisoners; \$447.02, supplies; \$2,325.39, supplies; \$2,766.64, lodging/program costs; \$2,573.92, equipment/travel & training; \$6.50, training; \$13.56, supplies; \$74.37, supplies; \$912.74, travel & training; \$169.36, fuel;



\$1,730.51, supplies & travel; \$1,772.35, meals; \$1,865.19, supplies & dues; \$1,028.54, supplies; \$16.60, supplies; \$95.52, fuel & supplies; \$4.25, supplies; \$295.80, fuel & supplies; **TOTAL EXPENDITURES: \$557,022.76.**

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

40. Adjourn.

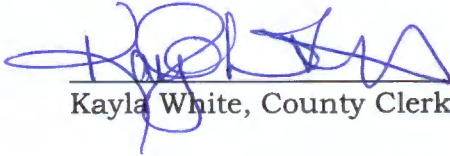
MOTION by Jones to ADJOURN the November 7, 2023 Regular Meeting at 12:04 p.m.

Roll call showed Jones and Gosar. Aye. MOTION CARRIED.

BOARD OF COUNTY COMMISSIONERS

/s/Pete Gosar, Chairperson

ATTEST:

  
\_\_\_\_\_  
Kayla White, County Clerk