

**WORK SESSION: 5:00 p.m.**

Discussion regarding Albany County Transportation Authority (ACTA)

**REGULAR MEETING: 6:00 p.m.**

1. **Call to order and roll call.**  
The October 17, 2023 County Commissioners meeting was called to order at 6:01 p.m. by Chairperson Gosar. Commissioners Ibarra and Jones present.
2. **Pledge of Allegiance.**
3. **Public Hearing. None.**
4. **Comments from the public.**  
Jason Tangeman, Attorney for DMTI, David Rechberger, and Gustaf Anderson all spoke on behalf of DMTI and their fear of losing the Beech Street building. There are questions about first right of refusal for the second floor of the property and the need for the county to possibly use that space to relocate the Public Defender's office on a temporary basis and the possibly of the county taking over the building to relocate county offices in the future. There needs to be open communication between the County and DMTI about what the future of the property looks like for everyone.  
MOTION by Ibarra CLOSE Public Comment at 6:11 p.m.  
Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.
5. **Disclosures.**  
Chairperson Gosar will recuse from agenda items number 21. Contract between the Wyoming Department of Health, Public Health Division and Albany County for the FF24 Community Services Block Grant (CSBG) funds in an amount not to exceed \$193,500.00 through November 15, 2024 and Direct the Vice Chairperson to sign; and 22. Community Services Block Grant (CSBG) Albany County Federal Fiscal Year (FFY) 2024 Sub-Recipient Agreement for Contract CFDA #93.569, for the following agencies: Laramie Interfaith in the amount of \$52,000.00; SAFE Project in the amount of \$25,000.00; Laramie Reproductive Health in the amount of \$28,000.00; Downtown Clinic in the amount of \$56,000.00; Family Promise of Albany County in the amount of \$18,000.00 and Direct the Vice-Chairperson to sign.
6. **Consideration of changes on the agenda. None.**
7. **Approval of Consent Agenda.**  
MOTION by Ibarra to APPROVE the Consent Agenda as presented.

**CONSENT AGENDA**

- 7a. Minutes of the Special and Regular Meetings of the Board.  
Action: that the Board APPROVES the MINUTES of the September 29, 2023 Special Meeting and the October 3, 2023 Regular Meeting of the Board.
- 7b. Minutes and Agenda of the Albany County Historic Preservation Board.  
Action: that the Board ACKNOWLEDGES RECEIPT of the September 11, 2023 MINUTES and the October 9, 2023 AGENDA of the Albany County Historic Preservation Board.
- 7c. Minutes of the Pope Springs Road Improvement District.  
Action: that the Board ACKNOWLEDGES RECEIPT of the May 30, 2023 and July 19, 2023 MINUTES of the Pope Springs Road Improvement District.
- 7d. Minutes of the Sherman Hills Road Improvement and Service District.  
Action: that the Board ACKNOWLEDGES RECEIPT of the September 12, 2023 MINUTES of the Sherman Hills Road Improvement and Service District.
- 7e. Minutes and Agenda of the Albany County Fair Board.  
Action: that the Board ACKNOWLEDGES RECEIPT of the September 11, 2023 MINUTES and the October 9, 2023 AGENDA of the Albany County Fair Board.
- 7f. Reconciliation Detail Report for the Wold Improvement & Service District.  
Action: that the Board ACKNOWLEDGES RECEIPT of the RECONCILIATION DETAIL REPORT for the period ending September 30, 2023 for the Wold Improvement & Service District.
- 7g. Minutes and Agenda of the Albany County Tourism Board.  
Action: that the Board ACKNOWLEDGES RECEIPT of the September 18, 2023, MINUTES and the October 16, 2023 AGENDA of the Albany County Tourism Board.
- 7h. Minutes and Agenda of the Nine Mile Water and Sewer District.  
Action: that the Board ACKNOWLEDGES RECEIPT of the August 9, 2023 and September 13, 2023 MINUTES and the October 11, 2023 AGENDA of the Nine Mile Water and Sewer District.

- 7i. Albany County Treasurer Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the August 2023 MONTHLY STATEMENT from Tracy Fletcher, County Treasurer.
- 7j. Albany County Clerk of District Court Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the August 2023 MONTHLY STATEMENT from Stacy Lam, Clerk of District Court.
- 7k. Albany County Planning Office Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the August 2023 MONTHLY STATEMENT from David Gertsch, Planning Director.
- 7l. Circuit Court Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the August 2023 MONTHLY STATEMENT from Jennifer Beeston, Chief Clerk, Clerk of Circuit Court.
- 7m. Albany County Clerk Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the August 2023 MONTHLY STATEMENT from Kayla White, County Clerk.
- 7n. \$5,000.00 Bond for Charles Ksir, Treasurer, Rainbow Valley Special Road District.  
Action: that the Board ACKNOWLEDGES RECEIPT of the \$5,000.00 BOND for Charles Ksir, Treasurer, Rainbow Valley Special Road District.
- 7o. \$20,000.00 Bond for Jody Gallegos, Treasurer, Town of Rock River.  
Action: that the Board ACKNOWLEDGES RECEIPT of the \$6,000.00 BOND for Jody Gallegos, Treasurer, Town of Rock River.
- 7p. Albany County General Fund Revenue Report.  
Action: that the Board ACKNOWLEDGES RECEIPT of the August 2023 GENERAL FUND REVENUE REPORT as submitted by the Albany County Treasurer's Office.
- 7q. Albany County General Fund Expenditure Reports.  
Action: that the Board ACKNOWLEDGES RECEIPT of the July 2023 GENERAL FUND EXPENDITURE REPORTS as submitted by the Albany County Clerk's Office
- 7r. ACH Payment to Cigna regarding health insurance claims and Administrative Fees.  
Action: that the Board RATIFIES payments to Cigna regarding health insurance claims and Administrative Fees.
- 7s. Acknowledge Receipt of Correspondence.  
Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Medicine Bow Rount National Forests and Thunder Basin National Grasslands; State of Wyoming Board of Equalization; Wyoming ArtsScapes; Black Hills Energy; Laramie Chamber Business Alliance; Pete Gosar (3); County News; E Book; GoGov; Stormwater Solutions; Sue Ibarra (2); Water World; Wyoming Road Work Guide; Wyoming Department of Transportation (2); Wyoming County Commissioners Association (2); Laramie Chamber Business Alliance (2) and Randy Te.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

## **REGULAR AGENDA**

- 8. Approach License for Titan Construction, on County Rd 61, Fetterman Rd, NW 1/4 of Section 25, Township 23 North, Range 75 West.

MOTION by Jones to APPROVE Approach License for Titan Construction, on County Rd 61, Fetterman Rd, NW 1/4 of Section 25, Township 23 North, Range 75 West.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

- 9. Award, bid for the 140-15 AWD Motor Grader.

MOTION by Ibarra to AWARD the Bid to Wyoming Machinery for the 140-15 AWD Motor Grader with a trade in amount of \$172,400.00 for the total amount of \$268,740.00.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

- 10. Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Integrated Juvenile Treatment Program's Youth Empowerment Program and Bennett Law Group, P.C. for attorney services to participants in an amount not to exceed \$3,000.00 annually.

MOTION by Jones to APPROVE Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Integrated Juvenile Treatment Program's Youth Empowerment Program and Bennett Law Group, P.C. for attorney services to participants in an amount not to exceed \$3,000.00 annually.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

11. Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Integrated Juvenile Treatment Program's Support and Integration Program and Bennett Law Group, P.C. for Attorney Services to participants in an amount not to exceed \$3,000.00 annually.

MOTION by Ibarra to APPROVE Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Integrated Juvenile Treatment Program's Support and Integration Program and Bennett Law Group, P.C. for Attorney Services to participants in an amount not to exceed \$3,000.00 annually.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

12. First Amendment to Contract between the Board of Commissioners of the Count of Albany, Wyoming by and through the Albany County Court Supervised Treatment Program and Foundations Counseling & Consulting of Wyoming LLC to provide substance abuse treatment in Individual and Group Therapy for Integrated Juvenile Treatment Program (IJTP) and Support and Integration Program (SIP) Participants for the purpose of extending the contract from July 1, 2023 through June 30, 2024.

MOTION by Jones to APPROVE First Amendment to Contract between the Board of Commissioners of the Count of Albany, Wyoming by and through the Albany County Court Supervised Treatment Program and Foundations Counseling & Consulting of Wyoming LLC to provide substance abuse treatment in Individual and Group Therapy for Integrated Juvenile Treatment Program (IJTP) and Support and Integration Program (SIP) Participants for the purpose of extending the contract from July 1, 2023 through June 30, 2024.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

13. First Amendment to Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Court Supervised Treatment Program and Foundations Counseling & Consulting of Wyoming LLC to provide substance abuse treatment in Individual and Group Therapy for Youth Empowerment Program Participants for the purpose for extending the contract from October 1, 2023, through September 30, 2024.

MOTION by Ibarra to APPROVE First Amendment to Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Court Supervised Treatment Program and Foundations Counseling & Consulting of Wyoming LLC to provide substance abuse treatment in Individual and Group Therapy for Youth Empowerment Program Participants for the purpose for extending the contract from October 1, 2023, through September 30, 2024.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

14. First Amendment to Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Court Supervised Treatment Program and Foundations Counseling & Consulting of Wyoming LLC, treatment services for participants for the purpose of extending the contract from July 1, 2023, through June 30, 2025.

MOTION by Jones to APPROVE First Amendment to Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Court Supervised Treatment Program and Foundations Counseling & Consulting of Wyoming LLC, treatment services for participants for the purpose of extending the contract from July 1, 2023, through June 30, 2025.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

15. Memorandum of Understanding between the Board of Commissioners of Albany County, Wyoming and the Wyoming Supreme Court for judicial services provided to participants with the Integrated Juvenile Treatment Program from July 1, 2023 through June 30, 2024. The County would be refunded for services at a rate of \$916.66, or not more than \$11,000.00 through the term.

MOTION by Ibarra to APPROVE Memorandum of Understanding between the Board of Commissioners of Albany County, Wyoming and the Wyoming Supreme Court for judicial services provided to participants with the Integrated Juvenile Treatment Program from July 1, 2023 through June 30, 2024. The County would be refunded for services at a rate of \$916.66, or not more than \$11,000.00 through the term.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

16. Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Integrated Juvenile Treatment Program and Greater Wyoming Big Brothers Big Sisters for participant support services in an amount not to exceed \$5,000.00 annually from August 1, 2023 through September 30, 2024.

MOTION by Jones to APPROVE Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Integrated Juvenile Treatment Program and Greater Wyoming Big Brothers Big Sisters for participant support services in an amount not to exceed \$5,000.00 annually from August 1, 2023 through September 30, 2024.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

17. Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Integrated Juvenile Treatment Program and Cathedral Home for Children for participant support services in an amount not to exceed \$5,000.00 annually from August 1, 2023 through September 30, 2024.

MOTION by Ibarra to APPROVE Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Integrated Juvenile Treatment Program and Cathedral Home for Children for participant support services in an amount not to exceed \$5,000.00 annually from August 1, 2023 through September 30, 2024.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

18. City Council Resolution 2023-74, Albany County Board of Commissioners Resolution 2023-018 Resolution Appointing One Member (Malea Brown) to the Laramie Regional Airport Joint Powers Board.

Commissioner Jones stated that she feels this board needs to move to a traditional board that is not made up of elected officials and Chairperson Gosar stated that this is what was needed to be done at the time to get the board where it needed to be.

MOTION by Ibarra to APPROVE City Council Resolution 2023-74, Albany County Board of Commissioners Resolution 2023-018 Resolution Appointing One Member (Malea Brown) to the Laramie Regional Airport Joint Powers Board.

**CITY COUNCIL RESOLUTION 2023-74  
ALBANY COUNTY BOARD OF COMMISSIONERS RESOLUTION 2023-018  
RESOLUTION APPOINTING ONE MEMBER TO THE LARAMIE REGIONAL AIRPORT  
JOINT POWERS BOARD**

**WHEREAS**, the Laramie Regional Airport Board shall be organized as a Joint Powers Board under the Wyoming Joint Powers Act, W.S. §16-1-101, et seq. (1977 as amended). The Secretary of State of Wyoming confirmed the Board was validly organized as a Joint Powers Board as of June 24, 1965. The affairs of the Board shall be conducted at all times in a manner consistent with the provisions of the Act;

**WHEREAS**, the current “Fourth-Amended By-Laws of the Laramie Regional Airport Board,” states, “The Board shall consist of five (5) members, all of who shall be qualified electors of Albany County, Wyoming, and shall be appointed by the joint action of the Board of County Commissioners of Albany County and the City Council of the City of Laramie. Members of the Board shall serve for a five-year term. One new member of the Board shall be appointed by a joint action of the Board of County Commissions and the City Council in the January meeting of each year, and all members of the Board shall serve until their successors shall have been duly appointed and qualified. Vacancies for unexpired terms shall be filled by appointment resulting from the joint action of the Board of County Commissioners and the City Council”; and

**WHEREAS**, Malea Brown’s term expires on December 31, 2023, creating one vacancy on the Laramie Regional Airport Joint Powers Board;

**WHEREAS**, City Council and Albany County Commissioners shall fill this vacancy pursuant to law.

**NOW THEREFORE THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING, AND THE CITY COUNCIL OF LARAMIE, WYOMING RESOLVE:**

**Section 1.** That the foregoing recitals are incorporated in and made a part of this resolution by this reference.

**Section 2.** That Malea Brown, is hereby appointed to fill the vacancy in the Laramie Regional Airport Board for a term expiring December 31, 2028.

**PASSED, APPROVED, AND ADOPTED** this 17<sup>th</sup> day of October 2023.

**THE BOARD OF COUNTY COMMISSIONERS OF ALBANY  
COUNTY, WYOMING**

/s/Pete Gosar, Chairperson

**ATTEST:**

/s/Kayla White, Albany County Clerk

**THE CITY OF LARAMIE, WYOMING**

/s/Brian Harrington, Mayor and President of Laramie City  
Council

**ATTEST:**

/s/Nancy Bartholomew, CMC City Clerk

Roll call showed Ibarra and Gosar. Aye. MOTION CARRIED. Jones Nay.

19. Letter to Nancy Bartholomew, Laramie City Clerk to allow Albany Lodge to apply for a Catering Permit for Alpha Phi-Red Dress Gala at the Gateway Event Center, 222 S 22<sup>nd</sup> Street on October 21, 2023, from 5:30 p.m. to 10:00 p.m.

MOTION by Jones to APPROVE Letter to Nancy Bartholomew, Laramie City Clerk to allow Albany Lodge to apply for a Catering Permit for Alpha Phi-Red Dress Gala at the Gateway Event Center, 222 S 22<sup>nd</sup> Street on October 21, 2023, from 5:30 p.m. to 10:00 p.m.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

20. Vehicle Purchase and Trade-In Agreement between Board of Commissioners of the County of Albany, Wyoming and Fremont Chevrolet GMC for the purchase and delivery of two (2) new mid-sized, 4 door, All Wheel Drive Sport Utility Vehicles in the amount of \$73,720.00 and Authorize the Chair to sign the contract.

MOTION by Ibarra to APPROVE Vehicle Purchase and Trade-In Agreement between Board of Commissioners of the County of Albany, Wyoming and Fremont Chevrolet GMC for the purchase and delivery of two (2) new mid-sized, 4 door, All Wheel Drive Sport Utility Vehicles in the amount of \$73,720.00 and AUTHORIZE the Chair to sign the contract.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

21. Contract between the Wyoming Department of Health, Public Health Division and Albany County for the FF24 Community Services Block Grant (CSBG) funds in an amount not to exceed \$193,500.00 through November 15, 2024 and Direct the Vice Chairperson to sign.

MOTION by Ibarra to APPROVE Contract between the Wyoming Department of Health, Public Health Division and Albany County for the FF24 Community Services Block Grant (CSBG) funds in an amount not to exceed \$193,500.00 through November 15, 2024 and DIRECT the Vice Chairperson to sign.

Roll call showed Ibarra and Jones. Aye. MOTION CARRIED. Gosar recused.

22. Community Services Block Grant (CSBG) Albany County Federal Fiscal Year (FFY) 2024 Sub-Recipient Agreement for Contract CFDA #93.569, for the following agencies: Laramie Interfaith in the amount of \$52,000.00; SAFE Project in the amount of \$25,000.00; Laramie Reproductive Health in the amount of \$28,000.00; Downtown Clinic in the amount of \$56,000.00; Family Promise of Albany County in the amount of \$18,000.00 and Direct the Vice-Chairperson to sign.

MOTION by Jones to APPROVE Community Services Block Grant (CSBG) Albany County Federal Fiscal Year (FFY) 2024 Sub-Recipient Agreement for Contract CFDA #93.569, for the following agencies: Laramie Interfaith in the amount of \$52,000.00; SAFE Project in the amount of \$25,000.00; Laramie Reproductive Health in the amount of \$28,000.00; Downtown Clinic in the amount of \$56,000.00; Family Promise of Albany County in the amount of \$18,000.00 and DIRECT the Vice-Chairperson to sign.

Roll call showed Jones and Ibarra. Aye. MOTION CARRIED. Gosar recused.

23. Grant Application to Wyoming State Historic Preservation Office for the Certified Local Government Grant for the purpose of the Albany County Historic Preservation Board to host the Preserve Wyoming Conference in June 2024.

MOTION by Ibarra to APPROVE Grant Application to Wyoming State Historic Preservation Office for the Certified Local Government Grant for the purpose of the Albany County Historic Preservation Board to host the Preserve Wyoming Conference in June 2024.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

24. Grant Application to Wyoming State Historic Preservation Office for the Certified Local Government Grant for the purpose of the Albany County Historic Preservation Board to attend the 2024 NACP Forum.

MOTION by Jones to APPROVE Grant Application to Wyoming State Historic Preservation Office for the Certified Local Government Grant for the purpose of the Albany County Historic Preservation Board to attend the 2024 NACP Forum. Will be paid from Grant Match for FY25 if approved by the state.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

25. Grant Application to Wyoming State Historic Preservation Office for the Certified Local Government Grant for the purpose of the Albany Historic Preservation Board to research the West Side Neighborhood for the purpose of completing a National Register of Historic Places District Nomination.

MOTION by Ibarra to APPROVE Grant Application to Wyoming State Historic Preservation Office for the Certified Local Government Grant for the purpose of the Albany Historic Preservation Board to research the West Side Neighborhood for the purpose of completing a National Register of Historic Places District Nomination.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

26. Grant Application to Wyoming State Historic Preservation Office for the Certified Local Government Grant for the purpose of the Albany County Historic Preservation Board and the City of Laramie to complete documentation, formal evaluation, a National Register of Historic Places nomination, and a historic preservation plan for the Heart Ranch.

MOTION by Jones to APPROVE Grant Application to Wyoming State Historic Preservation Office for the Certified Local Government Grant for the purpose of the Albany County Historic Preservation Board and the City of Laramie to complete documentation, formal evaluation, a National Register of Historic Places nomination, and a historic preservation plan for the Heart Ranch.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

27. The Grant Agreement between the Wyoming Office of Homeland Security and the County of Albany to be utilized for the Emergency Management Preparedness Grant (CFDA #97.042) for the purpose to provide federal funds to assist state, local, territorial and tribal governments in preparing for all hazards in the amount of \$104,083.00 from October 1, 2023 through September 30, 2024.

MOTION by Ibarra to APPROVE the Grant Agreement between the Wyoming Office of Homeland Security and the County of Albany to be utilized for the Emergency Management Preparedness Grant (CFDA #97.042) for the purpose to provide federal funds to assist state, local, territorial and tribal governments in preparing for all hazards in the amount of \$104,083.00 from October 1, 2023 through September 30, 2024.



Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

28. Application for Catering permit for Ya Sou Inc DBA 3<sup>rd</sup> Street Bar for the University of Wyoming, Research & Economic Development Retreat, located at the BlackFox on Welsh, 1000 Welsh Lane, Laramie, WY on October 23, 2023, from 5:30 p.m. to 9:00 p.m.

MOTION by Jones to APPROVE Application for Catering permit for Ya Sou Inc DBA 3<sup>rd</sup> Street Bar for the University of Wyoming, Research & Economic Development Retreat, located at the BlackFox on Welsh, 1000 Welsh Lane, Laramie, WY on October 23, 2023, from 5:30 p.m. to 9:00 p.m.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

29. Executive Session pursuant to W.S. §16-4-405(a)(iii).

30. Go Into Executive Session.

MOTION by Ibarra to GO INTO Executive Session pursuant to W.S. §16-4-405(a)(iii) at 7:11 p.m.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

31. Return to Regular Session.

MOTION by Jones to RETURN to Regular Session at 7:42 p.m.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

32. Action, if needed, regarding Executive Session.

MOTION by Ibarra to TERMINATE the Contract with ARETE for the architectural engineering services for the 1<sup>st</sup> floor and 2<sup>nd</sup> floor of Beech Street.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

MOTION by Ibarra to DIRECT the County Attorney to draft and negotiate a new lease agreement with DMTI regarding Section 40 of the current lease agreement.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

33. Payroll and Vouchers for October 2023.

MOTION by Jones to APPROVE Payroll and Vouchers for October 2023 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** AccurateNow, \$64.53, background checks; Ace Hardware, \$135.92, supplies; Adobe Inc., \$755.65, licensing; Aflac, \$431.21, payroll withholding; AFT Hood Cleaning, \$750.00, building maintenance; Albany County Employee, \$193,991.92, payroll withholding; Albany County Family Dentistry, \$817.00, detention center medical; Albany County Sheriff's Office, \$520.00, drug court hours; Albany County Treasurer, \$670.22, administration fees; AMS, \$385.70, monthly monitoring; Sarah Boyd, \$5,565.18, fire travel; Brown & Hiser LLC, \$690.00, attorney services; C & A Pet & Livestock Supply, \$28.00, investigation costs; Carbon Power & Light, \$168.75, utilities; Glenn Catchpole, \$4,125.00, fire mitigation; CenturyLink, \$1,925.10, \$338.60, telephones/utilities; City of Laramie, \$22.68, \$3,378.50, clean up/landfill charges; Climb Wyoming, \$7,787.70, TANF/CPI; Colonial Life & Accident



Insurance, \$82.91, payroll withholding; CSBG Board of Directors, \$1,186.70, CSBG; Delta Dental of Wyoming, \$6,221.70, payroll withholding; Docutek Inc., \$995.00, software support; Sandra Dodge, \$1,566.80, fire travel; Downtown Clinic, \$6,443.03, CSBG; Eagle Plumbing & Heating Inc., \$160.14, building maintenance; Family Promise, \$1,062.99, CSBG; Fat Boys Tire & Auto, \$761.50, tires; Flamingtree Solutions LLC, \$3,000.00, CWPP monthly charge; Fremont Electric Inc., \$824.90, building maintenance; Grand Avenue Urgent Care, \$220.00, contract services; Indelible Impressions Wyo, Inc., \$481.00, transcripts; Ivinson Memorial Hospital, \$1,388.00, Title 23; Jo-Ed Produce, \$134.50, boarding of prisoners; Johnny Johnston, \$87.50, contract services; Koa Hills Consulting LLC, \$2,520.00, consulting services; LabSource Inc., \$360.00, supplies; Stacy Lam, \$156.07, training; Joean Lankford, \$3,242.21, fire mitigation; Karl Lankford, \$2,360.78, fire mitigation; Laramie GM Auto, \$574.22, vehicle maintenance; Laramie Interfaith-Good Samaritan, \$24,979.20, TANF/CPI; Laramie Newspapers Inc., \$414.91, advertising; Laramie Property Management, \$1,797.00, rent; Laramie Reproductive Health, \$2,000.00, CSBG; Marcy Loe, \$50.27, reimbursement; LONG Building Technologies, \$220.00, building maintenance; Meadow Gold Dairy, \$197.68, boarding of prisoners; Leonard B. Medoff, \$700.00, contract services; Merseal Law LLC, \$7,075.00, attorney services; Mold Inspection Sciences, \$1,863.00, building maintenance; Napa Auto Parts, \$584.42, parts; New York Life, \$1,734.80, payroll withholding; NMS Labs, \$395.00, testing; Cameron Olsen, \$2,345.25, fire travel; Orchard Trust Co., \$10,277.10, payroll withholding; Peak1 Administration, \$1,585.44, payroll withholding; Republic Services, \$212.46, utilities; Sarah Rietz, \$4,402.53, fire travel; Rocky Mountain Fire Systems, \$681.00, building maintenance; Rocky Mountain Power, \$6,451.92, utilities; Stericycle/Shred-It USA, \$750.46, document destruction; Superior Industrial Supply, \$894.50, building maintenance; Andrew Tarrell, \$351.86, mileage reimbursement/per diem; The Home Depot, \$360.77, supplies; Tough Guys Lawn Care, \$825.00, utilities; Tracked Outdoors, \$4,201.30, vehicle maintenance; Ty Pickett, \$3,300.00, valuation contract; United Way, \$80.00, payroll withholding; US Bank Equipment Finance, \$791.07, copier lease; US Food Service, \$1,608.26, boarding of prisoners; VALIC, \$690.00, payroll withholding; Volunteer Firemans Retirement, \$1,031.25, pension contribution; Wilken Enterprises LLC, \$5,300.00, contract services; Kenneth Williams, \$2,111.03, fire travel; WY Tribune Eagle/Laramie Boomerang, \$3,439.35, publishing; Wyoming Automotive, \$55.04, vehicle maintenance; Wyoming Child Support Enforcement, \$340.18, garnishment; Wyoming Department of Agriculture, \$100.00, license; Wyoming Machinery, \$816.84, vehicle maintenance; Wyoming NCPERS Life Insurance, \$1,040.00, payroll withholding; Wyoming Retirement System, \$124,091.18, payroll withholding; Wyoming Service & Controls Inc., \$4,578.00, building maintenance; Wyoming State Fire Advisory Board, \$500.00, dues; Wyoming State Forestry Division, \$280.52, fire equipment; Wyoming State Vet Lab, \$462.00, testing; Wyoming Workers Compensation, \$28,247.46, payroll withholding; Xerox, \$560.54, copier lease; **First Interstate Bank:** \$370.41, building maintenance; **Ratified & Special Fund Expenditures:** Keefe Supply Co., \$93.28, inmate food/hygiene; First Interstate Bank, \$532.48, inmate food/hygiene; Dustbusters Enterprises, \$18,742.97, dust guard; Post & Associates, \$4,500.00, EAP admin fee; First Interstate Bank, \$1,009.88, prizes for wellness challenge; Albany County Public Library, \$6,540.36, moving shelves; Keefe Supply Co., \$2,205.40, inmate food/hygiene; Bob Barker Company, \$634.10, inmate apparel; The Home Depot, \$1,067.40, inmate hygiene; Albany County Public Health, \$168.00, employee flu shots; Cigna, \$221,129.93, claims & administration; IRS, \$264,232.06, taxes; HSA Accounts, \$19,663.56, employee contributions; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: \$511,525.61 TOTAL RATIFIED & SPECIAL FUND EXPENDITURES: \$540,519.42; TOTAL PAYROLL: \$798,575.29 TOTAL EXPENDITURES: \$1,850,249.91.**

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

34. Adjourn.


The October 17, 2023 Regular meeting was adjourned at 7:44 p.m. by Chairperson Gosar.

A regular meeting of this Board will be held Tuesday, November 21, 2023, at 6:00 p.m. in the Albany County Courthouse, Commissioners Room located at 525 Grand Ave., Laramie, WY. The public is invited to attend, or you can listen online at the website listed below. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at <https://www.co.albany.wy.us/> or by calling the Clerk's Office at (307) 721-2541.

BOARD OF COUNTY COMMISSIONERS

/s/Pete Gosar, Chairperson

ATTEST:



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Kayla White, County Clerk